

**REMINDER**  
**IMMEDIATE**

**No. 3/7/2019-CS.II(A)**  
**Government of India**  
**Ministry of Personnel, Public Grievances & Pensions**  
**Department of Personnel and Training**

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3rd Floor, Lok Nayak Bhawan,  
Khan Market, New Delhi - 110003.

**Dated: 03.12.2019**

**OFFICE MEMORANDUM**

**Subject: Review of PPS/PPS (ad-hoc) of CSSS under FR 56(j) and Rule 48 of CCS (Pension) Rules, 1972 - regarding**

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The undersigned is directed to refer to this Department's OM of even number dated 08.11.2019 on the subject mentioned above and to say that a very few cadre units of CSSS have provided the inputs in respect of those officers who are covered under the extant provisions of FR 56(j) and Rule 48 of CCS (Pension) Rules, 1972.

2. As such, the cadre units shown in the Annexure are requested to furnish the information as per the **proforma** attached. The information may be furnished to this Division **by 13.12.2019, positively**. Soft copy of the same may also be sent to '[dinesh.d13@nic.in](mailto:dinesh.d13@nic.in)' with a copy to '[sumit.k13@nic.in](mailto:sumit.k13@nic.in)'.

**Encls: As above.**



(Dinesh)

Under Secretary to the Govt. of India  
Tel. No: 24654020

All the concerned Ministries/Departments participating in CSSS  
(through website )

**Annexure**

S.No.	Cadre Units
1	Agriculture & Cooperation
2	Animal Husbandary & Dairying
3	Ayush
4	Civil Aiviation (received from DGCA)
5	Coal
6	Corporate Affairs
7	Culture
8	Defence
9	DONER
10	DoP&T
11	Environment & Forests
12	Expenditure (received from Finance, Revenue)
13	Fisheries
14	Fertilizers
15	Food & Public Distribution
16	Food Processing Industries
17	Health and Family Welfare
18	Housing and Urban Affairs
19	HRD
20	Industrial Policy & Promotion
21	Information & Broadcasting
22	Labour
23	Legal Affairs
24	MHA (received from Cab. Sec., NSCS, DG-FS)
25	Mines
26	Minority Affairs
27	MNRE
28	MSME
29	NITI AAYOG
30	Panchayati Raj
31	Petroleum & NG
32	Posts
33	Power
34	Road, Transport & Highways
35	Rural Development (received from Drinking Water & San.)
36	Science & Technology
37	Shipping
38	Skill Development & Entrepreneurship
39	Social Justice & Empowerment
40	Steel
41	Telecommunications
42	Textile
43	Water Resources
44	Women & Child Development
45	Youth Affairs & Sports

NOTE: Sub- cadres are requested to send the requisite information through their parent Ministry/Department.

sumit.k13@nic.in

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